St. Michael's Sr. Sec. School

3,Pusa Road New Delhi

CLASS 12 RUBY HOLIDAYS HOME WORK

2024-25

PHYSICS

- 1) Complete the experiments marked in the lab Manual
- Revise Chapter1 Electric charges and Fields Chapter 2 – Elec. Potential and Capacitance Chapter 3 – Current Electricity
- 3) Complete the Assignments given from Chapters 1, 2 and 3
- 4) Practice Numericals from Chapters 1, 2 and 3 of NCERT
- Physics Project soft copy to be submitted before 1st July (rosyg1912@gmail.com)

CHEMISTRY

- 1) Chemistry experiments marked in the file has to completed in the practical file.
- 2) Chemistry project, soft copy to be submitted before 1st July. (judyauxcilia@gmail.com)
- 3) Practice question from chapter halo alkanes and haloarenes and Alcohols, phenols and ethers.

ENGLISH

To prepare a Project on any one topic:

- 1. Time Travel: Fact or Fiction
- 2. Impact of Cinema
- 3. Urban Slums
- 4. Child Labour
- 5. Old Age and Loneliness

BIOLOGY

- 1. Revise chapters 1 to 3 and chapter 4 till Mendel's laws of Inheritance.
- 2. Solve the work sheets given from these chapters.
- 3. Make an Investigatory project on any one disease specially seen in the family.
- 4. Complete the assignments of chapter 2 and 3.
- 5. Complete the practical file written work.

COMPUTER SCIENCE

EXECUTE 10 PROGRAMS BASED ON FUNCTIONS AND SUBMIT IN A PEN DRIVE WITH SCREENSHOTS IN A WORD FILE # PREPARE A PPT ON NETWORKING (ORIGNAL WORK)

MATHEMATICS

- 1. Mathematics Lab Activities to be written in Mathematics Lab Manual neatly along with figure work.
- 2. Practice R.D. SHARMA MCQ for chapters 1 to 4
- 3. Complete Assignment 1 Miscellaneous Exercise of chapter 1 in Maths register.
- 4. Revise Chapters 1 to 4.

PHYSICAL EDUCATION

- YOU HAVE TO ORGANIZE A TWO DAYS BASKETBALL OR FOOTBALL INTERSCHOOL TOURNAMENT FOR JUNIOR BOYS AND JUNIOR GIRLS CONSISTING OF EIGHT TEAMS EACH. THE TOURNAMENT WILL TAKE PLACE IN 4 WEEKS TIME. YOU HAVE BEEN GIVEN A BUDGET OF Rs. 50,000/- PLAN OUT THE MANAGEMENT OF THE TOURNAMENT ALONG WITH TIMELINE OF PREPERATION & EVENTS INCLUDING THE DETAILS REGARDING COMMITTIES INVOLVED, TOURNAMENT FIXTURE AND INCOME EXPENDITURE REPORT.
- 2. MAKE A WEEKLY TRAINING PROGRAM FOR OPTIMUM HEALTH & LONGEVITY -COMBINING ENDURANCE, STRENGTH, SPEED, FLEXIBILITY & COORDINATIVE ABILITIES. MENTION THE DETAILS OF THE VOLUME AND INTENSITY OF THE EXERCISE IN TERMS OF REPETITION, SETS, 1RM, PROGRESSIVE OVERLOADING, TARGET MUSCLE GROUP, RECOVERY & NUTRITION ETC.
- 3. ADMINISTRATION OF SAI KHELO INDIA FITNESS TEST ON TWO SUBJECTS (TAKE CONSENT FROM THE SUBJECT & THEIR PARENTS). AND WRITE ALL THE STEPS.
- 4. ANYONE IOA RECOGNIZED TEAM SPORT/ GAME OF CHOICE. LABELED DIAGRAM OF FIELD & EQUIPMENTS AND ALSO MENTION ITS RULES, TERMINOLOGIES AND SKILLS.