

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST MICHAEL'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730089
3	SCHOOL CODE (IF APPLICABLE)	85029
4	COMPLETE ADDRESS WITH PIN CODE	3 PUSA ROAD NEW DELHI, CENTRAL DELHI, DELHI - 110005
5	PRINCIPAL NAME	JAS ELANJIKAL
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	stmichaelspusaroad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8826855133

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B1%20-%20School%20Affiliation.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B1%20-%20School%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B2-Societies%20registration%20certificate_removed.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B2-Societies%20registration%20certificate_removed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B3.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B3.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B5-BUILDING%20SAFETY%20CERTIFICATE%20001.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B5-BUILDING%20SAFETY%20CERTIFICATE%20001.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/B6-FIRE%20SAFETY%20CERTIFICATE.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/B6-FIRE%20SAFETY%20CERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B7-Affidavit%20-%20NPA%20001.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/B7-Affidavit%20-%20NPA%20001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/B8-CERTIFIDATE%20OF%20WATER%20AND%20HEALTH.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/B8-CERTIFIDATE%20OF%20WATER%20AND%20HEALTH.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C1-FEES%20STRUCTURE.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C1-FEES%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C2-SCHOOL%20ANNUAL%20CALENDER%202024-25.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C2-SCHOOL%20ANNUAL%20CALENDER%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C3-LIST%20OF%20SMC%20MEMBERS.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C3-LIST%20OF%20SMC%20MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C4-LIST%20OF%20PTA%20MEMBERS.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser/C4-LIST%20OF%20PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/C5-BOARD%20EXAM%20RESULT.pdf">https://stmichaelprd.in/ckfinder/userfiles/files/discloser2/C5-BOARD%20EXAM%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAS ELANJIKAL
2	TOTAL NO. OF TEACHERS	41
	PGT	10
	TGT	21

	PRT	7
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Nidhi Dhar B.A. Honours in Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Jochina Minaketan

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	130	130	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	111	95.69	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10388.649
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1694
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 649
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NgmzhAzNA1w">https://youtu.be/NgmzhAzNA1w</a>